



THE FORESTER



Issue No. 4

Forest Park Civic Association

MAY 2006

YOU CAN'T PARK HERE!

By Jeff Murray

I've had several inquiries from residents about commercial vehicles parked in Forest Park. There are separate sections in the city code for vehicles parked on private property and those parked in the street.

The city code for vehicles parked in the street is enforced by the police (645-4545) and it says:

2151.20 Limitations on truck, bus and trailer parking.

(a) No owner or driver of a truck, bus, tractor, trailer, semi-trailer or house vehicle shall park or stand such vehicle on any street for a period longer than (1) hour. However, this section shall not apply to trucks or trailers used for conveying the necessary tools and materials to premises where labor, using such tools and materials, is to be performed during the actual time of parking such trucks or trailers, nor to motor trucks or buses conveying passengers to any public meeting, assembly, church, convention or entertainment during the actual session of any

such public meeting, assembly, church, convention or entertainment during the actual session of any such public meeting, assembly, church, convention or entertainment, nor to the actual time during which a motor truck, motor truck tractor trailer or semi-trailer is being loaded or unloaded or used or hoist property or merchandise for completion of delivery.

The code for vehicles parked off the street is enforced by Code Enforcement (645-8139) and it says:

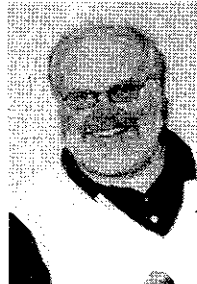
3342.22 Prohibited use:

In residential districts, no required off-street space, no parking space in front of the setback line, and no required front, side or rear yard areas or other unimproved surface shall be used for the parking or storage of a boat, trailer, camping trailer or other recreational vehicle.

No commercial vehicle or other vehicle which infringes on the residential character of a

residential district shall be stored or parked on a residentially zoned lot. However, infrequent short-term parking of a commercial or commercial-type vehicle for conveying tools and materials to premises where labor using such tools and materials is being performed, delivering goods to a residence, or moving furniture to or from a residence, all only during the time such parking is actually necessary, is hereby excepted from this section.

For purposes of this section, "commercial vehicle" means any vehicle used or designed to be used for business or commercial purposes which infringes on the residential character of a residential district and includes, but is not necessarily limited to a bus, cement truck, commercial tree-trimming equipment, construction equipment, dump truck, garbage truck, panel truck, semi-tractor, semi-trailer, stake bed truck, step van, tank truck, tar truck, or other commercial-type vehicle licensed by the Ohio State Bureau of Motor Vehicles as a commercial vehicle or truck (Ordinance 18-85.)



PROPOSED CONSTITUTIONAL AMENDMENT

To be voted on at the General Meeting, July 11, 2006

"Minerva Park Place" Amendment

The purpose of this proposed amendment to the Forest Park Civic Association Constitution (last amended January 2005) is to remove the language added by a prior amendment, approved in October 1999, which added Minerva Park Place subdivision to the FPCA Service Areas as defined in Article 1.A.

The text of the prior amendment was:

Expand the area included in the Forest Park subdivision and Modify Exhibit 1.B as follows: add to the Forest Park Civic Association Area the tract of land bounded on the east by Cleveland Avenue, on the south by the easement for Minerva Avenue, on the west by Avalon Avenue and on the north by the southern edge of the Columbus Board of Education Property if it were extended to Cleveland Avenue. See the modified Exhibit 1.B on Page 11.

The proposed amendment removes the above quoted language and restores Article 1.A to its form prior to October 1999.

FOREST PARK CIVIC ASSOCIATION OFFICERS & REPRESENTATIVES**PRESIDENT**

Jeff Murray _____ 898-5300

VICE PRESIDENT

Dave Paul _____ 794-0171

TREASURER

Kirsten Crilley _____ 436-0493

SECRETARY

Carol Overfield _____ 846-3389

PUBLIC RELATIONS

Rob Lucas _____ 436-7482

SUPPLEMENTAL SECURITY

Dave Kienzel _____ 898-3184

PAST PRESIDENT

Joe Valentine _____ 882-9702

FORESTER EDITOR

Arline Ries _____ 885-2883

CIVIC ACTION OFFICER

Dick Buttermore _____ 885-1434

AREA REPRESENTATIVES**Forest Park West**

1. Michael Stone _____ 844-6893
2. Bob Hinebaugh _____ 885-0691
3. Herb Crites _____ 885-4714
4. Vacant
5. Patrick Alkire _____ 846-3888

Forest Park East

6. Kathleen "Kit" Race _____ 846-8903
7. Lyn Denney _____ 846-3031
8. Carmen Hamilton _____ 431-6872
9. John Stacy _____ 825-6005
10. Joe C. Valentine _____ 781-1167
11. Jackie Bennett _____ 794-3604
12. Vacant

Business Member

John Hensel _____ 433-0583

**Northland Community Council
NCC Development Representative**

Michael Stone _____ 844-6893

City Code Enforcement Officers
Code Enforcement _____ 645-8139
OR 311 FOR ALL CALLS TO CITY.

**FORESTER deadline for the
JUNE 2006 issue is Saturday,
MAY 6, 2006. Delivery will be
made on Sunday, MAY 28,
2006.** For any other information
please call Arline Ries at 885-2883.
Advertisements can be mailed or
dropped off at 5700 Sandalwood
Blvd., Columbus, OH 43229.

Foresters are available at the Karl
Road Library, Donatos Pizza, and
Dairy Queen in Forest Park East
and Sequoia Pro Bowl and Napoli
Pizza in Forest Park West.. There
is no February Forester.

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Forest Park Civic Association Minutes - 3/14/06

By Carol Overfield

The meeting was called to order at 7:05 p.m. by President Jeff Murray at the Epworth Methodist Church. Those present were Jeff Murray, David Paul, Carol Overfield, Kirsten Crilley, Joe Valentine, Arline Ries, Dick Buttermore, Mike Stone, Bob Hinebaugh, Patrick Alkire, Kit Race, and Carmen Hamilton. Rob Lucas was excused.

David Paul made a motion to accept the minutes from the last meeting. It was seconded by Kit Race and approved unanimously.

New representatives Patrick Alkire and Carmen Hamilton were approved by the board.

Carol made a motion to accept the treasurer's report. It was seconded by Joe and approved unanimously. Kirsten will send invoices for business membership.

President's report: Some ideas for Forest Park cleanup were the swimming pool, the islands and Tamarack Circle. It was decided to have a clean up at the islands on May 13 at 9:00 a.m. The Doll House has been cited for being an adult business too close to residents. A suggestion was made to change the delivery date of the Forester so decisions made at our meeting could be included in the next issue. It was voted down by Arline. We need to have the signs on the island kept up to date.

David Paul asked for a vote on discontinuing the door to door membership drive. The vote was 6 to 2 to continue.

Carol Overfield gave a report on the welcoming committee. We need more people to help with this. Patrick Alkire and Carmen Hamilton volunteered to help.

David Paul gave a report on the last NCC meeting. We need a representative to attend these meetings.

Mike Stone gave a report on the last NCC meeting. We need a representative to attend these meetings.

Mike Stone gave a report on the development committee.

Sixty-three houses have signed up for the block watch program.

It has been reported that a liquor store is going into a space at Sandalwood Center.

The Easter Egg Hunt will be on April 8 at the YMCA. Joe needs someone to help him.

The meeting was adjourned at 9:35 p.m.

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New Expanded Services. Preachers.

8:30 a.m. Call in Response Service

10:30 a.m. Traditional Services - Margot Connor

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William C. Tinsky, Jr., President
694 MOON ROAD, COLUMBUS, OHIO

Steven K. Boring
Certified Public Accountant

5753 Firwood Place 614/885-0437
Columbus, Ohio 43229

FOREST PARK CIVIC ASSOCIATION
Treasurer's Report
MARCH, 2006

DESCRIPTION	Current Month				Year-To-Date				Budget	
	REVENUE	Budget%	EXPENSE	Budget%	REVENUE	Budget%	EXPENSE	Budget%	REVENUE	BUDGET
MEMBERSHIP & OTHER:										
Membership & Equipment	80.00	1.1%	239.80	7.3%	120.00	1.6%	239.80	7.3%	7,600.00	3,300.00
Supplemental Security Split	120.00	1.1%	417.00	3.7%	180.00	1.6%	1,730.00	15.2%	11,400.00	11,400.00
GENERAL:										
Directory	0.00		0.00		0.00		0.00		0.00	1,000.00
Island Maintenance	0.00		0.00		0.00		0.00		0.00	600.00
Interest Income	18.87	37.7%	0.00		31.66	63.3%	0.00		50.00	0.00
Liability Insurance/Bond	0.00		0.00		0.00		0.00		0.00	600.00
Miscellaneous	0.00		0.00		0.00		0.00		0.00	400.00
Northland Community Council	0.00		50.00	16.7%	0.00		50.00	16.7%	0.00	300.00
Technology	0.00		0.00		0.00		0.00		0.00	150.00
Treasurer Expenses	0.00		0.00		0.00		15.91	15.9%	0.00	100.00
FORESTER:										
Advertising	1,117.25	6.4%	0.00		3,444.00	19.7%	0.00		17,500.00	0.00
Postage & Delivery	0.00		413.74	15.5%	0.00		583.13	23.3%	0.00	2,500.00
Printing & Supplies	0.00		1,331.66	8.9%	0.00		2,650.25	17.7%	0.00	15,000.00
REVENUE PRODUCING EVENTS:										
Garage Sales (2)	0.00		0.00		0.00		0.00		400.00	400.00
Outback Steakhouse	0.00		0.00		0.00		0.00		1,500.00	0.00
NON-REVENUE PRODUCING EVENTS:										
Beautification Awards	0.00		0.00		0.00		0.00		0.00	100.00
Easter Egg Hunt	0.00		0.00		0.00		0.00		0.00	350.00
Halloween Party	0.00		0.00		0.00		0.00		0.00	500.00
July 4th Bikes/Parade Floats	0.00		0.00		0.00		0.00		0.00	200.00
Student Awards	0.00		0.00		0.00		0.00		0.00	900.00
Welcome Committee	50.00		0.00		50.00		0.00		0.00	150.00
YMCA Family Day	0.00		0.00		0.00		0.00		0.00	500.00
TOTAL RECEIPTS & DISBURSEMENTS:	1,386.12		2,452.20		3,825.66		5,269.09		38,450.00	38,450.00
	<i>Net Income:</i>		\$ (1,066.08)				\$ (1,443.43)			
	<i>Bank Balance at end of month:</i>		\$ 11,275.03							
	<i>Directory Reserve Fund as of 12/31/05:</i>		(4,006.00)							
	<i>General Fund Balance at end of month:</i>		\$ 7,275.03							


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FOREST PARK GARAGE SALE

By Arline Ries

Spring house cleaning time again! Your junk can be someone's treasure. Have fun and make a little money by entering the Forest Park Civic Association Garage Sale which will be held on Saturday, May 20, 2006 from 9:00 a.m. until 5:00 p.m. Advertisements will be in the Northland This Week and Worthington, Westerville and Clinton News. Maps and listing of all participants will be handed out to prospective buyers at the Karl Road East and West entrances from 8:30 until 10:30 a.m. on the day of the sale.

The Association charges a minimal fee of \$5.00 to participate in this gigantic community sale. That is quite a bargain when one considers the advertisement drawing card to all the Northland communities, fun, with your neighbors and a little extra cash. The fee helps defray the cost of F.P.C.A. functions, i.e. Easter Egg Hunt, Family Day at the YMCA, Bike and Trike Awards at the 4th of July event, Beautification Awards, Student Awards, Halloween Party and beautification of the Forest Park islands.

Please complete the following form and mail with your check for \$5.00 made payable to F.P.C.A. by May 14. If you have any questions call Carol Overfield at 846-3389 or Arline Ries at 885-2883 by May 15.

GARAGE SALE ENTRY FORM

NAME _____ ADDRESS _____ FEATURED ITEMS _____

MAIL TO: Carol Overfield, 1969 Torchwood Drive, Columbus, OH 43229 by May 15, 2006.

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Name _____ Telephone _____ Address _____

Vacation Dates: Depart _____ Return _____ Please notify _____

Address _____ Telephone _____ Who has key? _____

_____ Tel. _____

Lights on timers: Room Location _____ Room Location _____

Room Location _____ Room Location _____

Lights continuously on timer? Location _____

Radio or TV continuously on timer? Location _____


Will older children be in and out? Yes _____ No _____

If yes, state model and make of car _____

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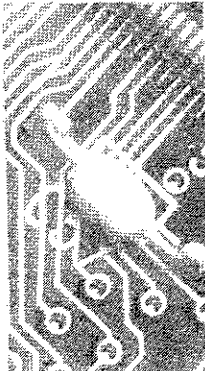
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By Dick Buttermore

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Area #11

Matthew R. Morin  
And Anne E. Stout  
2091 Maplewood Drive

Area #12

Brian D. Williams  
2217 Lilacwood Avenue

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FORESTER  
DEADLINE  
IS  
SATURDAY  
MAY 6, 2006**




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**F.P.C.A. Forester Deadline**

There are 4,000 copies of the Forester distributed eleven months a year (no February issue) to residents of Forest Park East and West, and a few streets on the outer edges of Forest Park.

Dispatch Consumers delivers the Forester, usually on the fourth Sunday of each month, preceding the month it covers. If you or your neighbors do not receive a copy of The Forester, call Rick Weiler at 1-800-837-4342 and arrangements will be made for you to get your copy.

Advertising rates for each issue as of January 1, 2004 are as follows for camera ready advertisements:

|               |                 |        |
|---------------|-----------------|--------|
| Full Page     |                 | 115.00 |
| Half Page     | 7-1/2" x 5"     | 57.50  |
| Third Page    | 7-1/2" x 3-1.3" | 46.00  |
| Fourth Page   | 3-5/8" x 5"     | 40.25  |
| Business Card | 2-1/2" x 3-1/2" | 23.00  |

Black and white original photographs should be submitted if photograph is in advertisement. We cannot guarantee the quality of a computerized or colored photograph.



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## NOTES FROM NORTHLAND

By Cecelia Marrone

Welcome to a new forum in The Forester, a place to find out what's been happening and what's upcoming at Northland High School and the best darn band in the land, the Northland High School Marching Band, as well as Northland's Orchestra, Concert, Jazz and Symphonic bands.

Many of the residents of Forest Park have lived here their whole lives, watched their kids graduate from Northland, and some of those graduates have even moved back to the neighborhood and now their children are students at Northland. We would be honored if you would come back to the halls of our, your high school and join us for a couple of concerts. On Tuesday, May 2, 2006 the Jazz band and Orchestra will be performing at 7:00 p.m. and will be joined by Lyric Soprano Mrs. Antoniak performing "Summertime". On Thursday, May 4, 2006 the Concert and Symphonic bands will be performing, also at 7:00 p.m. There is no admission charge for either event; that's right, IT'S FREE, and we can guarantee that you will be amazed at the talent you will witness; these students are exceptional musicians!

The Northland Instrumental Music Parents Association, NIMPA, is an awesome group of highly involved parents of current students and alumni of Northland's Instrumental music program. NIMPA is currently working on raising money to buy new uniforms for the Marching Band. This band is incredible to say the least, over 160 members strong, and the uniforms the students are wearing have been in use for 20 years, 10 or so years longer than uniforms traditionally last. Many of them are in bad shape and our band keeps growing and it is past time to get new ones. We are faced with a monumental task as it will cost in excess of \$100,000 to replace them, but we are a determined group!

Our next fundraiser will take place on May 8, 2006 and you can help simply by taking the family out to dinner at O'Charley's on Cleveland Avenue (near 270) between 6:00 and 10:00 p.m.! Part of the band will be there to entertain you as you arrive and seat you so you can enjoy some good food and good times! Please mark your calendars and join us for this event! O'Charley's is going to donate 10% of dinner sales that evening to our uniform fund and we appreciate their generosity and thank you in advance for yours! Along those lines, NIMPA is not above begging, so if you are or know anyone who would be interested in contributing to our uniform fund, please don't hesitate to call the school at 365-5342 for more information.

Many members of our band just returned from an unforgettable trip to Toronto where they spent part of their Spring Break touring the Museum of Art, the Royal Ontario Museum, attending band clinics at the Randolph Academy, enjoyed the Toronto Symphony Orchestra and the world renowned production of "The Lord of the Rings" among many other sites and sounds of our neighbors to the north.

Our band director, Mr. Rick Eckler, would like to extend his most sincere appreciation to our neighbors closest to the school. May is upon us and with that comes the start of Marching Band practices. The band will begin indoors, but as the weather permits, you will be getting your 7:30 wake-up calls courtesy of our amazing Marching Band. Mr. Eckler hopes you enjoy it; it is, after all, much better than a rooster!

Summer band will begin in June, exact dates in the next issue, directed by Danny Gleich who is the instrumental Music Director at Woodward Park Middle School. This is a great program to keep the musicians playing and practicing, prepare the new freshmen for marching and is an excellent way for kids to stay involved. Summer band always culminates with an outdoor concert in front of Northland High School in mid July that is simply amazing!

At Northland, we have a security officer, Officer Brian Lacy, to aid in security and the safety of our students and neighbors. Officer Lacy has assured us that the Columbus Police are aware of incidents in the neighborhood

Involving students tied to NHW in one way or another and the incidents are being investigated. He also would like to appeal to our neighbors that if you see kids that look like students off campus during school hours, whether they be 'hanging out' or playing or whatever to please call the school (365-5342) and he will investigate immediately or if necessary have another cruiser dispatched to the area. For example, Officer Lacy talked about a problem with kids leaving the campus and playing basketball on the property of neighbors with basketball hoops, he would like to be notified. We can solve these problems with your help. While the vast majority of our students are not troublemakers, we acknowledge that there are some and we implore you to get involved to help us end these problems. Spring sports are in full swing! Baseball, softball, track, our kids are making us proud! The really beautiful thing is that most of our students that participate in the band, sports, softball, track, our kids are making us proud! The really beautiful thing is that most of our students that participate in the band; sports and other school activities are honor roll students, which speaks volumes in terms of participation in activities and academics going hand in hand. And with the end of the school year approaching, there will be many other activities taking place including awards nights, prom (May 5, 2006), senior activities and graduation activities, so there may be increased traffic at unexpected times around the school. Once again, thank you for supporting Northland High School, and don't forget about the upcoming concerts and our ight at O'Charley's! If you ever have any questions or concerns about anything involving NHS, please contact the school at 365-5342.

FORESTER DEADLINE  
FOR JUNE 2006 ISSUE  
IS SATURDAY, MAY 6!

Forest Park Civic Association

Household Data Sheet

 **Family and Address Information**

| <b>Your Household's Information</b><br>(Please include the <b>last name</b> for each resident and/or child)                                 |       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>Resident(s):</b>                                                                                                                         | _____ |
| <b>Address:</b>                                                                                                                             | _____ |
| <b>Home phone:</b>                                                                                                                          | _____ |
| <b>Email address:</b>                                                                                                                       | _____ |
| <b>Minor children's names<br/>(living with you):</b>                                                                                        | _____ |
| <b>Other (adult)<br/>residents' names:</b>                                                                                                  | _____ |
| <b>At this address, do you:</b> <input type="checkbox"/> <b>Own?</b> - or - <input type="checkbox"/> <b>Rent?</b> <b>If renting, owner:</b> |       |

 **Directory** (Next edition to be published Fall 2007)

The FPCA Directory is distributed **only** to members. Unless you tell us (by checking a box below) **not** to print your name(s) and/or household information, they will appear in the Directory with your address.

Please list our names with our address, but do not list our:  
phone number    email address    children's names

- or -

Please do not list our name(s) and other household information with our address.

 **Forester Newsletter**

Are you receiving *The Forester* newsletter by the fourth Monday of each month (except January) in a plastic bag on your porch or doorknob?    Yes    No

 **Demographics**

Please help us plan activities and services that benefit the residents of Forest Park by providing the following information. (This information is kept strictly confidential.)

What year did you move to Forest Park? \_\_\_\_\_

| <u>Age</u>              | <u># of Household Members</u> | <u>Age</u>               | <u># of Household Members</u> |
|-------------------------|-------------------------------|--------------------------|-------------------------------|
| Children (1-12) .....   | _____                         | Adults (20-64) .....     | _____                         |
| Teenagers (13-19) ..... | _____                         | Senior Adults (65+)..... | _____                         |

 **Membership in the FPCA**

We invite you to be a voting member of the Forest Park Civic Association and support our community.

Can we count on your support for the Forest Park Civic Association this year?

- Yes, count me in!** Please enclose **\$20.00** cash  or check (# \_\_\_\_\_), with this form.
- No, thank you.



Thank you for your time! Please return this form to:  
**Forest Park Civic Association, P.O. Box 29160, Columbus, OH 43229**

**FOREST PARK  
PHOTOGRAPHER  
EARL MILLER**

While studying in Chicago to be an overseas missionary, I became interested in photography. My first assignment with the Trinity College newspaper was to take pictures of new students who enrolled for second semester. One of the pictures was printed on the front page. Angie from Michigan, was front and center. Three months later we were engaged and were married after graduation the following year.

My college and early work in the Philippines were in black and white with twin reflex cameras. One gratifying experience was to be the photographer for the dedication of the Cebuano Popular Version of the New Testament with pictures printed in the Philippine Bible Society newsletter. As historian a good many years I helped to document with the work of the Evangelical Free Church Mission as well as that of some national organizations with which I was involved.



Those years I was mostly taking colored pictures with single lense reflex cameras. About once every five years I showed slide presentations related to our work in various states. My photography has been in demand in the Filipino community around Columbus including as Public Relations Officer of PHILSECO (Phillipine Seniors of Columbus).

At career retirement we moved here to be near one of our six children. I have enjoyed taking pictures of their family. As a Forest Park resident and FPCA member I have appreciated the Forester and tried to help by taking pictures of such things as general meetings, including installation of officers, and the August Block Party at the "Y" for which I was official photographer one year.

At career retirement we moved here to be near one of our six children. I have enjoyed taking pictures of their family. As a Forest Park resident and FPCA member I has appreciated the Forester and tried to help by taking pictures of such things as the general meetings, including the installation of officers, and the August Block Party at the "Y" for which he was official photographer one year.

Often someone who sees pictures I have taken will say, "you must have a good camera." My pocket-size Olympus is a good camera for the price. Fill-in flash and the zoom and wide-angle features are helpful. The good cropping on reprints they do at the one-hour Photo Lab at the Wal-Mart where I work part-time improves the quality.

It is gratifying to Earl to have his pictures contribute in a small way to Forest Park where he states they are privileged to live.

**NEW OFFICE,  
Same "Good Neighbor" agent.**



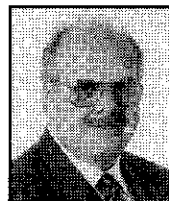
My office has moved. But I'm still a part of your community. See me for all your insurance needs.

**Howard K Tyler Ins Agcy Inc**  
Howard Tyler, Agent  
1395 DUBLIN-GRANVILLE RD. SUITE 201  
Columbus, OH 43229  
Bus: 614-431-8192



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**JEFF MURRAY**

Office: 882-8558  
Home: 898-5300  
V-Mail: 839-8080

2505 WOODLEY ROAD  
COLUMBUS, OH 43231

It takes just the right ingredients to create the perfect real estate sale: an appealing property, an enthusiastic client, and an experienced agent!

When it's time to change your address, don't settle for anyone less than the best—give me a call.



©1997 SPARROW & JACOBS 1-800-237-1324

**ELEGANT PORK CH**

- 1 T. butter
- 1 T. Vegetable oil
- 4 firm red apples, peeled  
cut into 1/3rd-inch thick
- 1/4 cup orange liqueur



## ATTENTION: ALL FOREST PARK RESIDENTS

Our neighborhood is undertaking a program to reduce the opportunity for residential burglaries and thefts to occur by establishing a network for concerned citizens to communicate with other neighbors and the Columbus Police Department regarding crime related problems.

The security of our residential life depends upon ourselves. No police department can effectively protect life and property without the support and active cooperation of the citizens who it serves.

We would like to invite you to participate in the Neighborhood Block watch Program, conducted by the Crime Prevention Unit of the Columbus Police Department. The Block watch Program will started with a series of three meetings.

If you have not filled out the following blank indicating your interest in being a part of the Block watch program in Forest Park, please do so now!! The more residents involved will help make the program more successful.

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Forward information to:  
FPCA BLOCKWATCH COMMITTEE  
P.O. BOX 29160  
COLUMBUS, OH 43229

## OPS

cored,  
k wedges

- 1 1/4 cup canned chicken broth
- 4 T. chopped fresh parsley
- 3 T. orange-flavored honey
- 1 tsp. grated orange peel
- 4 1-inch center-cut pork chops

Melt butter with oil in skillet on medium-high heat. Add apples and sauté until golden, about 10 minutes. Add liqueur and bring to boil. Add broth, 2 tablespoons parsley, honey and orange peel. Simmer until liquid is slightly thickened, about 5 minutes. Remove sauce from heat. Season to taste with salt and pepper.

Position rack 6 inches from heat source and preheat broiler. Sprinkle pork with salt and pepper. Arrange on baking sheet or broiler pan. Broil until pork is no longer pink on inside, about 7 minutes per side. Transfer pork to plates. Bring sauce to simmer. Spoon over pork. Sprinkle remaining 2 tablespoons parsley over top. Makes 4 servings.

Or send the information requested above by email to: [fpcatt.net](mailto:fpcatt.net)

Questions? Please contact FPCA Block watch committee members:

Dave Paul (614) 325-8217

Or

Pat Snider (614) 818-7651

*Monaco's*  
presents  
**Mother's Day Brunch**  
**Live Jazz Band Dwight Lenox**

Sunday, May 14, 2006

Two Seatings:

Seating One – 11:00am

Seating Two – 1:30pm

Reservations are required

**614-475-4817**

*Assorted Breakfast Pastries*

*Sliced Fresh Fruit Display with Wild Berry Dip*

*Fresh Spring Mix Salad Tossed with Candied Walnuts, Mandarin Oranges, Red Onions and Feta Cheese with Assorted Dressings*

*Classic Chicken Prosciutto Pomodoro*

*Cinnamon Dusted Pork Loin with a Peach Demi-glaze*

*Blackened Salmon served with a Red Pepper Cream Sauce*

*Malibu Vegetables*

*Roasted Shallot Whipped Mashed Potatoes*

*Warm Dinner Rolls with Butter*

*Omelet Action Station*

*Carving Station with Fresh Prime Rib of Beef Served with Au Jus*

*Chef's Gourmet Desserts and Peach Malibu Action Station*

*Coffee, Tea and Assorted Juices*

*Bloody Marys, Mimosas & Irish Coffees available at cash bar*

Price per Person: \$23.95

Children's (7 & under) Price: \$18.95

A 21% gratuity will be added to parties of 7 or more.

Please RSVP to Anna Larimer by phone or email by Thursday, May 11th

[alarimer@monacos catering.com](mailto:alarimer@monacos catering.com)

*Monaco's*  
Catering & Event Planning  
4555 Cleveland Ave., Columbus  
Visit our web site: [www.monacos catering.com](http://www.monacos catering.com)

Join the ...

# Minerva Park POOL

Referral  
Discounts

Family  
Fun Nights

Private  
Parties

Ribs &  
Corn Roast

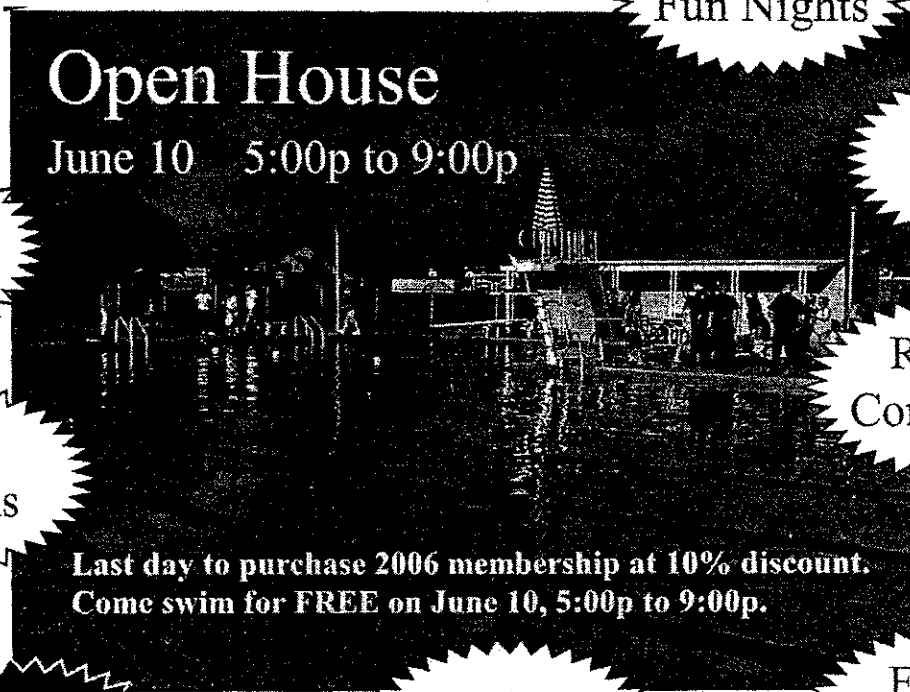
Fenced  
Baby Pool

Children's  
Parties

10% discount  
Deadline  
June 10

## Open House

June 10 5:00p to 9:00p

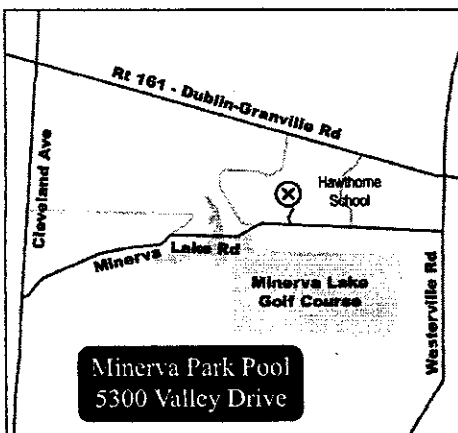


Pool Opens  
May 27

Swim  
Lessons

Last day to purchase 2006 membership at 10% discount.  
Come swim for FREE on June 10, 5:00p to 9:00p.

The Minerva Park Pool provides a fun, clean, and safe environment for your summer enjoyment in a friendly community atmosphere. In this photo, the kids are preparing for a tug-o'-war with the Minerva Park Police!



### Family Membership

| # of Members | Full Rate | 10% Discount<br>(by June 10) |
|--------------|-----------|------------------------------|
| 1            | \$135     | \$121.50                     |
| 2            | \$165     | \$148.50                     |
| 3            | \$195     | \$175.50                     |
| 4            | \$225     | \$202.50                     |
| 5+           | \$250     | \$225.00                     |

Family babysitter ..... add \$50  
 Children 2 & under ..... free  
 Seniors 65+ .... \$65 single, \$100 couple  
 (Senior Discount not applicable with any other offer)

### Guest Passes

10 Guest Passes - 2006 Season .. \$45  
 Day Pass - entire day ..... \$6  
 Day Pass - after 5:00p ..... \$4

### Miscellaneous

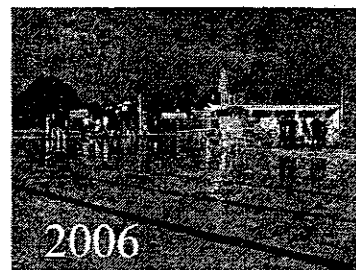
Private Parties w/ lifeguard ... \$75/hour  
 Babysitter Program ..... If you are already a member, add add'l children for \$50 each  
 Referrals ..... Refer a new membership and receive an additional 20% off!

Make checks payable to "Minerva Park Swim Club," P.O. Box 29637, Columbus OH 43231, 614-882-2376.

The 2006 Season runs from Memorial Day to Labor Day ... <http://www.minervapark.org/pool/>

Join the ...

# Minerva Park POOL



## 2006 Registration

Please Print Legibly or Type

|               |                   |
|---------------|-------------------|
| Member Name   | Address           |
| Member Spouse |                   |
| Phone Number  | Your Neighborhood |

| Children |     |      |     |
|----------|-----|------|-----|
| Name     | Age | Name | Age |
| Name     | Age | Name | Age |
| Name     | Age | Name | Age |
| Name     | Age | Name | Age |

| Emergency Contacts |       |            |       |
|--------------------|-------|------------|-------|
| Contact #1         | Phone | Contact #2 | Phone |

| How did you learn about the Minerva Park Pool this year? |                                                                       |
|----------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> Advertising in ... _____        | <input type="checkbox"/> Referred by (provide name & phone) ... _____ |
| <input type="checkbox"/> Flyer at ... _____              |                                                                       |

| Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | For Office Use Only                                                             |                      |                     |         |                |               |        |                |               |          |               |               |        |               |               |          |                |               |                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------|---------------------|---------|----------------|---------------|--------|----------------|---------------|----------|---------------|---------------|--------|---------------|---------------|----------|----------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Hours - The pool opens May 27 at noon.</b><br><table border="0"> <tr> <td></td> <td><b>During School</b></td> <td><b>Summer Hours</b></td> </tr> <tr> <td>Mon-Thu</td> <td>4:00p to 8:00p</td> <td>noon to 9:00p</td> </tr> <tr> <td>Friday</td> <td>4:00p to 9:00p</td> <td>noon to 9:00p</td> </tr> <tr> <td>Saturday</td> <td>noon to 9:00p</td> <td>noon to 9:00p</td> </tr> <tr> <td>Sunday</td> <td>noon to 8:00p</td> <td>noon to 9:00p</td> </tr> <tr> <td>Holidays</td> <td>noon to 9:00p*</td> <td>noon to 9:00p</td> </tr> </table> <p>*If there's school the following day, the pool closes at 8:00p. Minerva Park Pool follows the schedule for Columbus Schools.</p> |                                                                                 | <b>During School</b> | <b>Summer Hours</b> | Mon-Thu | 4:00p to 8:00p | noon to 9:00p | Friday | 4:00p to 9:00p | noon to 9:00p | Saturday | noon to 9:00p | noon to 9:00p | Sunday | noon to 8:00p | noon to 9:00p | Holidays | noon to 9:00p* | noon to 9:00p | Family Membership _____ people \$ _____<br>Senior Membership _____ people \$ _____<br>Family Babysitter Pass _____ \$ _____<br>Babysitter Program _____ children \$ _____<br>Total \$ _____ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>During School</b>                                                            | <b>Summer Hours</b>  |                     |         |                |               |        |                |               |          |               |               |        |               |               |          |                |               |                                                                                                                                                                                             |
| Mon-Thu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4:00p to 8:00p                                                                  | noon to 9:00p        |                     |         |                |               |        |                |               |          |               |               |        |               |               |          |                |               |                                                                                                                                                                                             |
| Friday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4:00p to 9:00p                                                                  | noon to 9:00p        |                     |         |                |               |        |                |               |          |               |               |        |               |               |          |                |               |                                                                                                                                                                                             |
| Saturday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | noon to 9:00p                                                                   | noon to 9:00p        |                     |         |                |               |        |                |               |          |               |               |        |               |               |          |                |               |                                                                                                                                                                                             |
| Sunday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | noon to 8:00p                                                                   | noon to 9:00p        |                     |         |                |               |        |                |               |          |               |               |        |               |               |          |                |               |                                                                                                                                                                                             |
| Holidays                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | noon to 9:00p*                                                                  | noon to 9:00p        |                     |         |                |               |        |                |               |          |               |               |        |               |               |          |                |               |                                                                                                                                                                                             |
| <b>Swim Lessons</b><br>1st session sign-up - June 19, 9:00a<br>2nd session sign-up - July 10, 9:00a<br>3rd session sign-up - July 24, 9:00a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> New Member<br><input type="checkbox"/> Renewing Member |                      |                     |         |                |               |        |                |               |          |               |               |        |               |               |          |                |               |                                                                                                                                                                                             |

Make checks payable to "Minerva Park Swim Club," P.O. Box 29637, Columbus OH 43231, 614-882-2376.

<http://www.minervapark.org/pool/>

# Forest Park Handyman

Offers quick service!

Faucet, drain, disposal, toilet, light switch, lamp, lights, door bell, fan, vacuum, sticking door, door locks, loose chairs, mirrors, shelving, curtains, screens, you name it! And, I'm 5 minutes from your door!

**Call Dick Buttermore**  
**885-1434**  
**(We'll talk.)**

Serving hundreds in Forest Park for over 10 years.

*"A Family Business Since 1953"*

**SPECIALISTS IN ALL PLUMBING REPAIRS**  
DISPOSALS, TOILETS, SINKS, DRAINS  
and WATER HEATERS • Repair Work-A Specialty  
**Licensed • Bonded • Insured**

**Bill Thompson**  
**PLUMBING**

**Certified By Columbia Gas**

**1400 E. WEBER 268-1019** SENIOR DISCOUNT




## HANDYMAN NETWORK

*April showers bring gray moods,  
Brighten your day with a home fix up!*  
**Call us at 786-1800**

**Appointments with our multi-skilled craftsman  
can be made at your convenience**



**We do all of this and more:**

- |                                |                        |
|--------------------------------|------------------------|
| Painting - Interior & Exterior | Repair Fascia & Soffit |
| Decks & Railings               | Concrete & Pavers      |
| Laminate Flooring              | Ceramic Tile           |
| Drywall & Carpentry            | Electric & Plumbing    |
| Bathroom Remodel               | Kitchen Remodel        |

**We guarantee our work!**

- Guaranteed Price in Writing
- 3 Year "Peace of Mind" Guarantee
- Fully Insured for Your Protection
- After Job "Clean-Up" Guarantee
- Full Satisfaction Guarantee

Members of the BBB & NARI • Family owned and operated • 15 year resident of Forest Park East



# INSPIRED FAITH MINISTRIES

(Non-denomination)

**\*4374 Karl Rd.**

(614) 262-0078

**Sunday – 11:00 A.M.**

**Thursday - 7:00 P.M.**



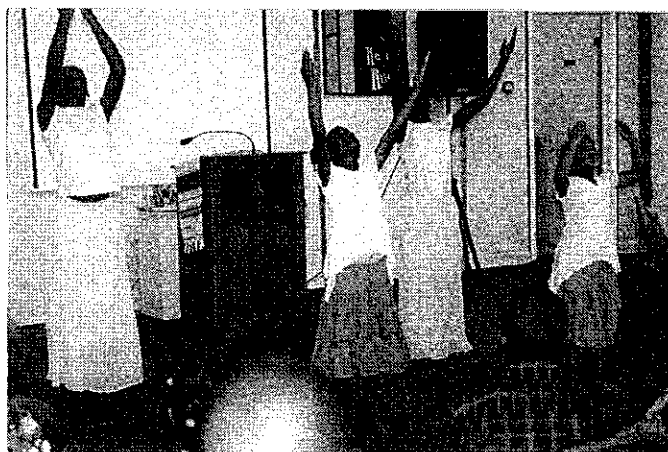
**Pastor Dana Faye Mosley**

**Co-Pastor Bernie J. Mosley Jr.**

Are you looking for a church out of the ordinary? Where you can be yourself and have a few laughs along the way? Would you like to know your Pastors and have them know you? Then look no further, come fellowship with us; a small church with a big heart, that's on the move for the Lord.

## **OUR VISION:**

We are determined to lead people into a life-changing relationship with our Lord Jesus Christ.



Inspired Faith Ministries is a new ministry on the move for the Lord that started February 29, 2004. If you have any talent or gift or music ability that you would like to use for the glory of God, then come and be apart of our fellowship.

\*Located next to the School of Cosmetology

|                    | Age | Phone    | Cut Grass | Shovel Snow | Baby Sit | Animal Sit | Mother's Helper | Odd Jobs    |
|--------------------|-----|----------|-----------|-------------|----------|------------|-----------------|-------------|
| Ronnie Codner      | 16  | 847-9152 | xx        | xx          |          |            |                 | xx          |
| Erica Loch Test    | 13  | 436-9737 |           |             | xx       | xx         |                 |             |
| Mary Race          | 11  | 846-8903 | xx        |             |          | xx         | xx              | xx          |
| T. C. Lindsay      | 13  | 841-1726 | xx        |             | xx       | xx         | xx              |             |
| Nadine Nzwanga     | 14  | 785-1198 | xx        |             | xx       |            | xx              |             |
| Alyssa Denisky *   | 12  | 846-6526 |           |             | xx       |            | xx              |             |
| Andre Brown        | 13  | 788-1515 | xx        |             |          | xx         |                 | xx          |
| Paul Crouse        | 13  | 431-0809 |           |             | xx       |            | xx              |             |
| Damian Roe         | 15  | 888-9226 | xx        | xx          |          |            |                 | xx          |
| Krystal Knezovich* | 14  | 738-4296 | xx        | xx          | xx       | xx         |                 | xx          |
| Ben Cote**         | 16  | 825-0256 | xx        | xx          |          | xx         |                 | xx          |
| Ladaysha Watson    | 16  | 891-4574 |           |             | xx       |            |                 |             |
| Zachery Marone     | 15  | 885-9266 | xx        | xx          |          | xx         | xx              | xx          |
| Tyler Marone       | 15  | 885-9266 | xx        | xx          |          | xx         | xx              | xx          |
| Vaughn Hayes       | 15  | 844-6377 | xx        |             | xx       | xx         |                 | xx          |
| Lance Bollens      | 15  | 436-5119 | xx        | xx          | xx       | xx         | xx              | xx          |
| Briana Stewart     | 12  | 885-9316 |           | xx          | xx       | xx         | xx              | xx          |
| Cecelia Edoja      | 13  | 885-7999 |           |             | xx       |            | xx              |             |
| Dominique Lodder*  | 14  | 846-6682 |           |             | xx       |            | xx              |             |
| Ryan Turner        | 14  | 846-2511 | xx        | xx          |          | xx         | xx              | xx          |
| Denny Jarrod, Jr.  | 12  | 846-6402 | xx        |             |          | xx         |                 | rake leaves |
| Kendall Sidle      | 11  | 888-6819 |           |             | xx       | xx         |                 | xx          |

CLIP AND SAVE THIS LIST AS IT MAY NOT BE IN EVERY ISSUE!!

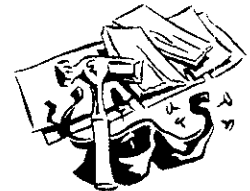
\*Red Cross Certificate.

## T & J COMPANY HOME IMPROVEMENTS

Forest Park Resident for 30 Years



- ✓ Painting
- ✓ Stucco, Interior & Exterior
- ✓ Roofing, Decks, Remodeling
- ✓ Wood Patio Enclosures
- ✓ Home and Apartment Maintenance



28 Years Experience  
Free Estimates-No Obligation  
**Licensed, Bonded & Insured**

**Bob Kress**  
**General Contractor**  
**614-888-2945**



**PAST DUE  
FORESTER ADVERTISER**

**Scott Wharton  
Quality Flooring Installation  
1873 Hampstead Drive**

**Advertisement placed in  
November and December 2005  
And January 2006 Foresters**

**Past Due Balance**

**\$69.00**

**After repeated notices, Mr. Wharton has failed to forward payment for the advertisements he placed in the Forester for the above noted months.**

**Better Hearing  
Starts With Caring...**

*Award Winning Service  
And The Latest Technology  
Do The Rest.*

- Computerized Hearing Aid Evaluation
- Video Otoscopy Lets You See The Inside of Your Ear
- Wax Removal
- We Make House Calls

**Credit Cards Accepted**



Today's Tiny Canal Aids Are Virtually Invisible!

**FRIENDLY  
PERSONAL  
AFFORDABLE  
HEARING CARE**

**SALES & SERVICE  
MOST BRANDS**

**Digital Programmable**

**60 Day 100% Refund**

**Wright  
Hearing Aids**

Mon - Fri  
9:30 - 5:00  
Eves & Sat

By Appointment **25 YEARS OF EXPERIENCE & KNOW-HOW**

**Mention Ad for Discount** Call For A FREE Hearing Test & Consultation

1300 Yellowwood Dr.  
(Near Northland Off Karl Rd.)

**885-7254  
1-800-767-7254**

- Argosy
- Bernfon-Mairno
- Bosch
- Danavox
- Electone
- Fidelity
- Megaton
- Norelco
- Omni
- Oticon
- Phonak
- Qualitone
- Rexton
- Siemens
- Starkey
- Telex
- Vista
- Widex, Etc.

Joe Duppy  
Owner

614/899-0244

24 Hour Service

**DUPPY'S DOOR SERVICE**

**Quick Repair of Broken Springs  
Electric Operators Installed  
Door Closers & Dead Bolts  
Sections Replaced & New Door Installation**

**BRIAN S. PIPER Co., L.P.A.**

Med West Professional Building  
555 W. Schrock Road, Suite E.  
Westerville, Ohio 43081  
(614) 895-5500



**BRIAN S. PIPER  
ATTORNEY AT LAW**

**OAKLEAF VILLAGE  
Of Columbus**

Do you know of or belong to any organizations, support groups, card groups, crafting groups that would benefit from having a BEAUTIFUL, LARGE meeting room to use for their monthly meetings? It would be free of any charge and if we know in advance we will even provide a light lunch or snacks! Our community loves to have visitors and our facility is an exceptional place to meet.

All you have to do is call Donna at 614-431-1739.



# ARE YOU A MEMBER?

By Dave Paul, FPCA Vice President

The 2006-2007 FPCA Membership Drive is under way!

We begin in late April with a mailing to nearly 3000 Forest Park households. This mailing includes information on the FPCA's many activities on behalf of our community, along with your Household Data Sheet, which lists the information currently in our membership database for your household. It also includes a Volunteer Sheet and descriptions of many activities and events for which Forest Park residents can volunteer, helping us keep our community one of the best places to live in Columbus.

If you haven't already done so, **please return your custom-printed Household Data** Sheet today. (You'll also find a copy of a blank Household Data Sheet in this month's newsletter.) We hope, of course, that you'll support the Association, and help us expand our efforts during the next year, by returning your \$20 membership dues with your Data Sheet, and perhaps by volunteering for one or more activities. As a non-profit, all volunteer organization, we exist purely because of those who care enough to commit their personal time and effort to our community. Our funding is exclusively through membership dues, newsletter advertising and the very modest revenue earned during some of our events.

Didn't join in 2005? Please consider doing so this year. New members during this year's drive will receive the latest edition (November 2004) of **The Forest Park Directory**. In its 150 pages, you'll find helpful information about our community, phone numbers for city and county offices, schools and churches, maps of Forest Park and the Northland area, and ads and coupons for local businesses that support our Association. The next edition of the Directory will be published in late 2007, using updated information you provide for your household.

Returning your forms now will be a great help to us, even if you decide not to join. If we don't receive your Data Sheet by mail, your neighborhood Section Representative (a.k.a. block captain) will stop by to visit you in July or August, to confirm that we still have the correct information for your household and inquire about your interest in Association membership this year.

We currently have far fewer than the 260 volunteer Section Representatives that would be ideal to visit the almost 3000 households in Forest Park, so this entails significant time and effort for FPCA Area and Section Representatives -- your neighbors -- who devote their Summer evenings and weekends to this task. By returning your form and/or dues by mail, you'll eliminate the need for a visit to your household by an FPCA Representative, and any potential inconvenience to you.

Of course, if you have any questions about the Association or membership, you're welcome to call your Area Representative (listed with their phone number in the top right corner of your Data Sheet), or any of the FPCA officers listed on the second page of this newsletter. Please also call, or e-mail us at **membership@fpcvivic.org** if you've lost or didn't receive your membership materials.



# Forest Park Window Company

"Prices Well Below Local & National Competitors"

## "Let's **SPRING** into the New Year with 3 easy payments w/ **NO INTEREST!**"



**\*Lifetime Warranty\***

Local Manufacturer  
Factory trained Installation teams

**Fusion welded, Double pane,  
Low E, Argon gas  
Replacement windows  
Available in white/beige/brown**

**Call for a Free Estimate today!  
(614) 854-0282**

*Owned by 40 year Forest Park resident*

Now accepting



**FACT:**

**70% of all heat & air go right out the wrong windows!**

**FACT:**

**Forest Park Window Co. can save you an average of \$3000  
under competitors lowest bid!**

Fully Insured \* Family Owned \* Free Estimate

# Schmitt Lawn Care & Tree Experts

## 614-261-1115

### Residential & Commercial Mowing

Spring Clean-Up

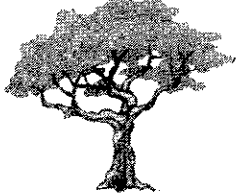
Bush Trimming & Removal

Gutter Cleaning



Lawn Rolling & Aeration (Spring & Fall Service)

CAT RESCUE



Hauling - In & Out

CRANE / BUCKET  
SERVICES  
AVAILABLE

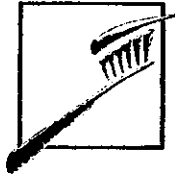
24 Hour Emergency Service

## Year Round - Tree Service

### No Tree Too Big No Stump Too Small

FIREWOOD AVAILABLE YEAR ROUND

|                                                                                                                           |                                                                                                       |                                                                           |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <p>BUY 2 MOWS<br/>GET 3RD FOR FREE<br/>NEW CUSTOMERS<br/>OR<br/>WITH A 1 YEAR<br/>SERVICE AGREEMENT<br/>EXP: 5/1/2007</p> | <p>10% OFF ON A \$200.00<br/>OR MORE<br/>SPRING CLEAN-UP<br/>OR<br/>LANDSCAPING<br/>EXP: 5/1/2007</p> | <p>15 % OFF<br/>ANY TREE WORK<br/>OVER<br/>\$400.00<br/>EXP: 5/1/2007</p> |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|



KARL ROAD DENTAL GROUP

WELCOMES

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**WE ARE LOCATED 1 BLOCK SOUTH OF RT. 161, ACROSS FROM CALIFORNIA FITNESS.**

# HER NEIGHBORHOOD

REALTORS®

Update!



MAY. 2006

MARY SGUERRA

MEMBER TOP/HER CLUB  
FOREST PARK RESIDENT  
818-7636 \* 888-5001



Dear Neighbors:

Interest rates are still great! The real estate market is thriving and indications are for an even more active spring and summer ahead of us. My listings at 1881 Dandridge Dr. and 1439 Hempwood Dr closed and my listings at 5568 Durrell Rd and 5529 Tamarack Blvd are in contract and scheduled to close this month. If you're thinking about making a move, please give me a call for a free market analysis of your home and let me show you what HER and I can do for you.

**NEW LISTINGS**

**4995 Ivyhill Lp W** -----Move-in Condition! Nice 4 Level split with 3 bedrooms, 2.5 baths, family rm w/WBFP, updated kitchen & baths, full front porch, new roof & 2 car garage. **\$148,500**

**5529 Tamarack Blvd** <sup>In Contract in 12 days</sup> ----Wow! Sharp Bi-level home with 3 bedrooms, 1.5 baths, updated kitchen, family room w/WBFP & 2 car garage. **\$119,900**

**IN CONTRACT**

**5568 Durrell Rd.**-----Lovely 4 level split with 3 bedrooms, 1.5 baths, family room, updated kitchen with new cabinets, dishwasher & smooth top range & 2+ detached garage. **\$128,900**

**CURRENT MARKET WATCH**

The following homes are For Sale with HER Realtors:

|                     |           | Asking: |                     |           | Asking: |
|---------------------|-----------|---------|---------------------|-----------|---------|
| 1854 Denise Dr.     | Ranch/3BR | 123,500 | 5840 Satinwood Dr.  | 2-Sty/4BR | 143,490 |
| 4979 Lyle Rd.       | Split/3BR | 129,500 | 4995 Ivyhill Lp W   | Split/3BR | 148,500 |
| 1333 Gumwood Dr.    | Ranch/3BR | 129,500 | 5830 Satinwood      | 2-Sty/4BR | 159,876 |
| 1467 Cottonwood Dr. | Ranch/3BR | 129,900 | 5421 Pine Bluff Rd. | 2-Sty/4BR | 162,900 |
| 1430 Boxwood Dr.    | Ranch/3BR | 134,900 | 1843 Denise         | 2-Sty/4BR | 164,900 |
| 5437 Rockwood Rd.   | Ranch/3BR | 138,500 | 1299 Boxwood Dr.    | 2-Sty/4BR | 173,900 |
| 1832 Walden Dr.     | Ranch/3BR | 139,900 | 5399 Redwood        | Split/3BR | 176,900 |
| 5285 Hedgewood Rd.  | Split/3BR | 141,500 |                     |           |         |

**HER Realtors homes In Contract**

|                     |            |         |
|---------------------|------------|---------|
| 5529 Tamarack Blvd. | Bi-lvl/3BR | 119,900 |
| 5568 Durrell Rd.    | Split/3BR  | 128,900 |
| 5545 Redwood Rd     | Ranch/3BR  | 129,900 |
| 2181 Lilacwood Ave  | Split/3BR  | 147,900 |
| 5445 Blue Ash Rd.   | 2-Sty/4BR  | 158,500 |

(C)=In Contract Contingent (E)=I/C w/Escapes clause

**I KNOW FOREST PARK!  
I LIVE IN FOREST PARK!  
I SELL FOREST PARK!**

**All Homes SOLD**

|                    |            | Asking: | Sold Price: |
|--------------------|------------|---------|-------------|
| 1881 Dandridge Dr. | Split/3BR  | 123,500 | 123,000     |
| 1439 Hempwood Dr.  | Bi-lvl/3BR | 129,500 | 120,500     |
| 1923 Denise Dr.    | Split/3BR  | 139,900 | 139,900     |
| 5249 Redwood Rd.   | Ranch/3BR  | 144,900 | 142,900     |
| 2131 Tuliptree Ave | 2-Sty/4BR  | 159,900 | 162,000     |

Information obtained from the Columbus Board of Realtors - MLS as of 4/13/06. If your property is currently listed For Sale with another realtor please disregard this offer.

