FOREST PARK NEWSLETTER

THE FORESTER

Issue No. 6

Forest Park Civic Association

JUNE 2006

COTA Comprehensive Long RangeTransit Plan

By Arline Ries

What is the Public Involvement Program of COTA's comprehensive Long Range Transit Plan. An ambitious program has been developed consistent with the three phases of the planning process. A combination of activities will give citizens throughout central Ohio a variety of opportunities to involve themselves in the process and to affect its outcome. Informational and input opportunities include Public meetings, surveys, focus groups, and an interactive website.

A series of public meetings will be held for each phase of the planning process - at the beginning to help identify needs, at the mid-point to provide input on alternative concepts, and at the end to respond to draft plan recommendations. The meetings will be held throughout the COTA service area. One such meeting was held at our general membership meeting held in April at Epworth United Methodist Church.

The North Corridor Transit Project was discussed in length stating the plans for our area. The corridor has the region's highest population concentration which is projected to grow by 31% and have a population of 366,854 by 2030.

366,854 by 2030.

The North Corridor has 37% of the region's jobs and employment is projected to grow by 28 percent by 2030.

The North Corridor experiences the highest traffic congestion in the region, which is projected to increase significantly in the future.

Four alternative transit modes are under study for the North Corridor:

- Enhanced Bus (also known as No Build) minor modifications to the current transit system, using conventional buses. Most of this option is carried forward in the alternative below.
- Bus Rapid Transit high capacity buses designed for fast loading, with some or all operations within dedicated transit right-of-way.
- Bus Rapid Transit high capacity buses designed for fast loading, with some or all operations within dedicated transit right-of-way.
- Streetcar single electric vehicles with overhead power operating in exclusive right of way or mixed traffic.

(More details next month).

PROPOSED CONSTITUTIONAL AMENDMENT

To be voted on at the General Meeting, July 11, 2006

"Minerva Park Place" Amendment

The purpose of this proposed amendment to the Forest Park Civic Association Constitution (last amended January 2005) is to remove the language added by a prior amendment, approved in October 1999, which added Minerva Park Place subdivision to the FPCA Service Areas as defined in Article 1.A.

The text of the prior amendment was:

Expand the area included in the Forest Park subdivision and Modify Exhibit 1.B as follows: add to the Forest Park Civic Association Area the tract of land bounded on the east by Cleveland Avenue, on the south by the easement for Minerva Avenue, on the west by Avalon Avenue and on the north by the southern edge of the Columbus Board of Education Property if it were extended to Cleveland Avenue.

FOREST PARK CIVIC ASSOCIATION OFFICERS & REPRESENTATIVES

PRESIDENT Jeff Murray	_898-5300				
VICE PRESIDEN Dave Paul					
TREASURER Kirsten Crilley	_436-0493				
SECRETARY Carol Overfield	_846-3389				
PUBLIC RELATIONS					
Rob Lucas	_436-7482				
SUPPLEMENTAL SECTION NAME Dave Kienzel	URITY _898-3184				
PAST PRESIDEN Joe Valentine	1 T 882-9702				
FORESTER EDITOR Arline Ries					
CIVIC ACTION OFF					

AREA REPRESENTATIVES

Forest Park West							
1.	Michael Stone_						
2	Bob Hinebaugh						
3.	Herb Crites						
4.	Vacant						
5.	Patrick Alkire	846-3888					
Forest Park East							
6.	Kathleen "Kit" Race	846-8903					
7.	Lyn Denney	846-3031					
8.	Carmen Hamilton	431-6872					
9.	Valerie Orr	840-9257					
10.	Joe C. Valentine	781-1167					
11.	Marvin Johnson	882-3959					
12.	Sharonkay Lytle	898-9934					
Business Member							
Joh	n Hensel	433-0583					

City Code Enforcement	Officers
Code Enforcement	_645-8139
OR 311 FOR ALL CALLS TO	CITY.

FORESTER deadline for the JULY 2006 issue is Saturday, JUNE 10, 2006. Delivery will be made on Sunday, MAY 28, 2006. For any other information please call Arline Ries at 885-2883. Advertisements can be mailed or dropped off at 5700 Sandalwood Blvd., Columbus, OH 43229.

Foresters are available at the Karl Road Library, Donatos Pizza, and Dairy Queen in Forest Park East and Sequoia Pro Bowl and Napoli Pizza in Forest Park West.. There is no February Forester.

Call Rick Weiler at 1-800-837-4342 if you have a circulation problem.

Joe Hughes Roofing & Gutters

Northland Community Council

NCC Development Representative

844-6893

Michael Stone____

614/891-7240 OR 614/778-5969

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F.P.C.A. General Meeting Minutes - 4/11/06

By Carol Overfield

The meeting was called to order by President Jeff Murray at 7:05 p.m. at Epworth Methodist Church.

A representative from COTA gave a presentation on their long range transit plan. They can be contacted at 866-724-5268 or www.cota.com for comments or information.

Kirsten Crilley gave the treasurer's report. Membership statements went out to twenty-five businesses. We have \$7,275.03 in our general fund as of the end of March.

The President's report was given by Jeff Murray. In the process of getting rid of junk cars parked on the street. Call 645-4545 to have cars removed from the street; 645-8139 to have cars removed from private property. An announcement should be made soon about a project at Northland Park. Cooper Bank has been cited for the biliboard on their property on 161. A citation has been issued to the Doll House for being too close to a residential area.

David Kienzel gave a report on security.

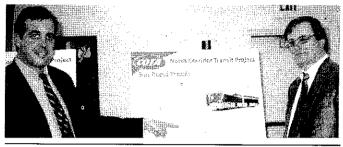
The membership committee will have membership applications in the mail in about two weeks.

David Paul gave a report on Northland Community Council. They will continue to meet the 3rd Tuesday of each month at

Epworth Methodist Church. We are in the process of getting signs put up.

The deadline for the June 2006 Forester is Saturday, May 6.

Joe Valentine made a motion to accept the minutes from the last meeting. It was seconded by Arline Ries and passed unanimously.



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8:30 a.m. Call in Response Service 10:30 a.m. Traditional Services - Margot Connor

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Steven K. Boring Certified Public Accountant

5753 Firwood Place Columbus, Ohio 43229

614/885-0437

FOREST PARK CIVIC ASSOCIATION Treasurer's Report APRIL, 2006

		Current Month			Year-To-Date				Budget	
DESCRIPTION	REVENUE	Budget%	EXPENSE	Budget%	REVENUE	Budget%	EXPENSE	Budget%	REVENUE	EXPENSE
MEMBERSHIP & OTHER:	1				120			1		
Membership & Equipment	1,208.00	15.9%	1,712.62	51.9%	1,328.00	17.5%	1,952.42	59.2%	7,600	3,300
Supplemental Security Split	1,812.00	15.9%	1,201.25	10.5%	1,992.00	17.5%	2,931.25	25.7%	11,400	11,400
GENERAL:					,			1		
Directory	0.00	1	0.00		0.00		0.00		0	1,600
Island Maintenance	0.00		0.00		0.00		0.00		0	600
Interest Income	6.83	13.7%	0.00		38.49	77.0%	0.00		50	0
Liability Insurance/Bond	0.00	1	0.00		0.00		0.00		0	600
Miscellaneous	0.00		0.00		0.00		0.00		0	400
Northland Community Council	0.00		0.00		0.00		50.00	16.7%	0	300
Technology	0.00		0.00		0.00		0.00		0	150
Treasurer Expenses	0.00		0.00		0.00		15.91	15.9%	0	100
FORESTER:									i .	
Advertising	1,138.50	6.5%	0.00		4,582.50	26.2%	0.00	1	17,500	ō
Postage & Delivery	0.00		1,318.60	52.7%	0.00		583.13	23.3%	0	2,500
Printing & Supplies	0.00		0.00		0.00		3,968.85	26.5%	0	15,000
REVENUE PRODUCING EVENTS:								1		
Garage Sales (2)	0.00		0.00		0.00		0.00		400	400
Outback Steakhouse	0.00		0.00		0.00		0.00		1,500	0
NON-REVENUE PRODUCING EVENTS:									1	
Beautification Awards	0.00		0.00	ļ	0.00	T	0,00		0	100
Easter Egg Hunt	0.00		360.20	102.9%	0.00	T	360,20	102.9%	0	350
Halloween Party	0.00	:	0.00		0.00		0.00		0	500
July 4th Bikes/Parade Floats	0.00		0.00		0.00		0.00		0	200
Student Awards	0.00		0.00	1	0.00		0.00		0	900
Welcoming Committee	0.00		0.00		50.00		0.00		0	150
YMCA Family Day	0.00		0.00		0.00		0.00		0	500
TOTAL RECEIPTS & DISBURSEMENTS:	4,165.33		4,592.67		7,990.99		9,861.76		38,450	38,450
	Net Income:		\$ (427.34)				\$ (1,870.77)			
Bank Balance at end of month:		\$ 10,847.69	 	+				-		
Directory Reserve F			(4,000.00)		 		<u> </u>		† · · · · · ·	
General Fund Balanc			\$ 6,847.69		 	1		1	<u> </u>	<u> </u>

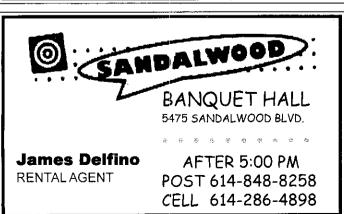




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FOREST PARK UPCOMING EVENTS

By Arline Ries

Forest Park Civic Association has for many years sponsored Beautification Awards to a FPCA MEMBER in Forest Park East and Forest Park West. The two winners will each receive a Certificate of Recognition with a photograph of their home along with a check for \$50.00

During the next month residents will be busy planting flowers and beautifying their yards. It is a very difficult decision choosing winners as there are so many well landscaped yards in the Forest Park community.

Nominations are accepted from any resident of the Park and can be mailed to Arline Ries, 5700 Sandalwood Boulevard, Columbus, OH 43229.

Carol Overfield and Arline Ries co-chair this event and we are looking forward to receiving your entries!



FOREST PARK CIVIC ASSOCIATION BEAUTIFICATION AWARD ENTRY								
NAME								
ADDRESS								
Send to: Arline Ries 5700 Sandalwood Blvd. Columbus, Ohio 43229-3421								
! L								

FOREST PARK NIGHT AT GABBY'S

SATURDAY, JUNE 24, 2006 Bring a Dessert 7:00 P.M.

JULY 4TH PARADE

BIKES AND TRIKES TO HELP CALL: DICK BUTTERMORE - 885-1434

FAMILY DAY AT YMCA

AUGUST 12 CALL MIKE STONE - 844-6893 TO VOLUNTEER!!

FOREST PARK NIGHT AT GABBY'S

By Arline Ries

John Hensel, FPCA Business Representative will again host an event for Forest Park residents. John will furnish brats, wieners and baked beans for the event. Residents are asked to bring a dessert.

John will have a band play for the evening and you can put on your dancing shoes and dance away.

The food and music is excellent! Mark this date on your calendar now and plan on having an enjoyable evening with other residents of the Park!

FORESTER DEADLINE FOR JULY ISSUE IS SATURDAY JUNE 10, 2006

MAIL OR DROP OFF ARTICLES TO 5700 SANDALWOOD BLVD.

i I Forest Park B	Supplemental Secu Susiness Members a	rity House nd Homeov	 Check vner Members o	 nly!
Use this form to have your home checked w and the Columbus Police Department. Supple	hile you are on vacation emental security member	. The form was only!	vill be passed on to	the supplemental security office
Name	Telephone	Address		
Vacation Dates: Depart Retur				-
Address				
Lights on timers: Room Location		Room Locat	tion	
Room LocationRoo	m Location			MAIL TO:
Lights continuously on timer? Location				Dave Kienzel
				5430 Teakwood Court Columbus, OH 43229
Will older children be in and out? YesNo_				Or call
If yes, state modeland make of car				898-3184

WELCOME NEW RESIDENTS TO FOREST PARK

Welcome to the following new residents of Forest Park:

AREA #2

Jim Corne & Carol Thomas-Corne 5725 Firwood Place

> Arthur James 5834 Satinwood Drive

AREA #3

Jessica Sowers 1439 Hempwood Drive

AREA #4

Joshua Jenkins Savannah Norris 5545 Redwood Road

AREA #5

Catherine N. Jones 5329 Poplarwood Road

Robert Gaston 5249 Redwood Road

AREA #6

Karinda J. Downton 1678 Riverbirch Drive

AREA #8

Joseph & Elizabeth Bodenhamer 5445 Blue Ash Road

Edward & Akeba Hadley 5529 Tamarack Boulevard

AREA #9

Cassandra G. James 1836 Cedar Willow Drive

Meagan L. Kurcqewski 2095 Sumac Loop South

AREA #10

Ryan Dale Jennifer Harriman 5117 Forestwood Road

AREA #11

Roger McPhaden 2093 Honeytree Court

AREA #11

Thomas & Deborah Newton 2131 Tuliptree Avenue

AREA #12

Felipe & Sonia Peraza 2181 Lilacwood Avenue

AREA #13

Mike Hopewell 2275 Rolling Rock Drive

ESTATE PLANNING & WILLS

By Jan Staats

Our next subject matter is Estate Planning and Wills by Attorney Larry Huddleston and Pre-Funeral Planning by Jim Anderson of Schoedinger Funeral and Cremation Service.

The seminar will be held on June 4, 2006 from 2:00 to 4:00 p.m. at Epworth UMC, 5100 Karl Road in the worship center.

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OAKLEAF VILLAGE Of Columbus

Do you know of or belong to any organizations, support groups, card groups, crafting groups that would benefit from having a BEAUTIFUL, LARGE meeting room to use for their monthly meetings? It would be free of any charge and if we know in advance we will even provide a light lunch or snacks! Our community loves to have visitors and our facility is an exceptional place to meet.

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SUPPLEMENTAL SECURITY

By Dick Buttermore

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THE MORE MEMBERS, THE MORE PATROLS - IT'S THAT SIMPLE.

PLEASE JOIN US!!!

ANNUAL DINNER FOR-MEL WOMAN'S CLUB

~~~~~~~~~~~~~~~~~

By Barbara Brooks

For-Mel Woman's Club met Monday, 6:30 p.m. on May 1 for their installation dinner at the Hoover Grill, Sunbury Road.

Members installed were:

President Gail Taschner

1st Vice President Joann Jeck

2nd Vice President Mary Ky Geiger

> Secretary Jan Howden

Treasurer Marcia Smith

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#### F.P.C.A. Forester Deadline

There are 4,000 copies of the Forester distributed eleven months a year (no February issue) to residents of Forest Park East and West, and a few streets on the outer edges of Forest Park.

Dispatch Consumers delivers the Forester, usually on the fourth Sunday of each month, preceding the month it covers. If you or your neighbors do not receive a copy of The Forester, call Rick Weiler at 1-800-837-4342 and arrangements will be made for you to get your Advertising rates for each issue as of January 1, 2004 are as follows for camera ready advertisements:

| Full Page        | <u> </u>        | 115.00 |
|------------------|-----------------|--------|
| <u>Half Page</u> | 7-1/2 " x 5"    | 57.50  |
| Third Page       | 7-1/2" x 3-1.3" | 46.00  |
| Fourth Page      | 3-5/8" x 5"     | 40.25  |
| Business Card    | 2-1/2" x 3-1/2" | 23.00  |

Black and white original photographs should be submitted if photograph is in advertisement. We cannot quarantee the quality of a computerized or colored photograph.



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#### **NOTES FROM NORTHLAND**

By Cecilia Marrone

The end of the school year is upon us and it has been a great one at the home of the Vikings, Northland High School have enjoyed the support of many businesses in our community, Meijer, Steak and Shake, and O'Charley's to name a few and thanks goes out to them. We would also like to thank you, our neighbors because Northland High School is your school in community and our students' successes come from their hard work, dedication and your support. Congratulations and best of to the class of 2006!

Our Summer Band program will start on June 19, 2006 and run through July 14, 2006. It takes place at the school 8:00 a.m.-12:00 p.m. Monday through Friday. There are many opportunities available, most classes run 1 hour long each 2 days a week with the exception of Marching Band which runs from 8:00-9:45 three days a week. The opportunity is ope students in grades 4-12 and anyone interested should contact Danny Gleich at 899-6424 or email him director@wildcatmusic.org (Mr. Gleich is the Instrumental Music instructor at Woodward Park Middle School). There is all registration form in this issue for pre-registration. You will see the cost is \$30 for pre-registration, \$35 for on site registration instrument rental is available. The Summer Band program culminates in an outdoor concert held at Northland High School Thursday July 13, 2006 at 6:45 p.m. (weather permitting) and it promises to be a great show!

We would like to thank everyone who came out to O'Charley's for Northland Night to support our Marching Band and drive to raise money for new uniforms, with a special thanks going to O'Charley's for allowing the Vikings to invade their corn the world. We'll let you know how much was raised in the next issue. As mentioned last month, anyone wishing to contribute to uniform fund need only contact the school to find out more information on how you can help.

Officer Lacy would like to remind everyone that the end of the school year brings increased numbers of kids with tim their hands. Be a good neighbor, watch out for each other and for kids on bikes, walking, playing, etc. and should you have concerns call the Columbus Police.

Thank you again for your support and as always, if you have any questions or concerns please contact the school at 5342. We are a great high school where Character Counts and community support means everything.



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| Your Household's Information (Please include the last name for each resident and/or child)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Family and Address Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Home phone:  Email address:  Minor children's names (living with you):  Other (adult) residents' names:  At this address, do you:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ye<br>(Please inclu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                             |
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| Minor children's names (living with you):  Other (adult) residents' names:  At this address, do you:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Home phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             |
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| Presidents' names:   At this address, do you:   Own? -or - Rent? If renting, owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |
| Directory (Next edition to be published Fall 2007)  The FPCA Directory is distributed only to members. Unless you tell us (by checking a box below) no print your name(s) and/or household information, they will appear in the Directory with your address.  Please list our names with our address, but do not list our:  phone number  email address  children's names  Please do not list our name(s) and other household information with our address.  Profester Newsletter  Are you receiving The Forester newsletter by the fourth Monday of each month (except January) in a plastic bag on your porch or doorknob? Yes No  Demographics  Please help us plan activities and services that benefit the residents of Forest Park by providing the following information. (This information is kept strictly confidential.)  What year did you move to Forest Park?  Age # of Household Members Age # of Household Memily Children (1-12) Adults (20-64)                                                                          | Other (adult) residents' names:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |
| The FPCA Directory is distributed <b>only</b> to members. Unless you tell us (by checking a box below) <b>no</b> print your name(s) and/or household information, they will appear in the Directory with your address.  Please list our names with our address, but do not list our:  phone number   email address   children's names    or -  Please do not list our name(s) and other household information with our address.    Forester Newsletter  Are you receiving The Forester newsletter by the fourth Monday of each month (except January) in a plastic bag on your porch or doorknob?   Yes   No  Demographics  Please help us plan activities and services that benefit the residents of Forest Park by providing the following information. (This information is kept strictly confidential.)  What year did you move to Forest Park?  Age # of Household Members   Age # of Household Members   Adults (20-64)   Adults (20-64)    Teenagers (13-19)   Senior Adults (65+)   Senior Adults (65+)   Membership in the FPCA | At this address, do you: 🗆 Own? -or- 🗆                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rent? If renting, owner:                                                                                    |
| Forester Newsletter Are you receiving The Forester newsletter by the fourth Monday of each month (except January) in a plastic bag on your porch or doorknob?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Please list our names with our address, phone number   email add                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | they will appear in the Directory with your address.  but do not list our:  lress  children's names  - or - |
| Please help us plan activities and services that benefit the residents of Forest Park by providing the following information. (This information is kept strictly confidential.)  What year did you move to Forest Park?  Age # of Household Members Age # of Household Members  Children (1-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Are you receiving <i>The Forester</i> newsletter by the forplastic bag on your porch or doorknob?   Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ourth Monday of each month (except January) in a                                                            |
| Age         # of Household Members         Age         # of Household Members           Children (1-12)         Adults (20-64)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Please help us plan activities and services that bene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | efit the residents of Forest Park by providing the oction (ctly confidential.)                              |
| Children (1-12)       Adults (20-64)         Teenagers (13-19)       Senior Adults (65+)         Membership in the FPCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | What year did you move to Forest Park?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                             |
| Membership in the FPCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Children (1-12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Adults (20-64)                                                                                              |
| The make you to be a voting member of the Forest Park Civic Association and support our community                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Membership in the FPCA We invite you to be a voting member of the Forest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                             |
| Can we count on your support for the Forest Park Civic Association this year?  Yes, count me in! Please enclose \$20.00 cash □ or check (#), with this fo □ No, thank you.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Can we count on your support for the Forest Park C  Yes, count me in! Please enclose \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Civic Association this year?                                                                                |

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#### **NEIGHBORS HELPING NEIGHBORS**

ATTENTION: ALL FOREST PARK RESIDENTS

Our neighborhood is undertaking a program to reduce the opportunity for residential burglaries and thefts to occur by establishing a network for concerned citizens to communicate with other neighbors and the Columbus Police Department regarding crime related problems.

The security of our residential life depends upon ourselves. No police department can effectively protect life and property without the support and active cooperation of the citizens who it serves.

We would like to invite you to participate in the Neighborhood Block watch Program, conducted by the Crime Prevention Unit of the Columbus Police Department. The Block watch Program will started with a series of three meetings.

If you have not filled out the following blank indicating your interest in being a part of the Block watch program in Forest Park, please do so now!! The more residents involved will help make the program more successful.

| Name     | <br>·        | -           | <br>_       | <br> |  |
|----------|--------------|-------------|-------------|------|--|
| Address_ | <br>         |             |             | <br> |  |
| Phone    | <del>-</del> | <del></del> |             | <br> |  |
| Email    | <br>         |             | <br><u></u> | <br> |  |

Forward information to:

P.O. BOX 29160 COLUMBUS, OH 43229

Or send the information requested above by email to: fpca@att.net

Questions? Please contact FPCA Block watch committee members:

Dave Paul (614) 325-8217

Or

Pat Snider (614) 818-7651

#### Forest Park Elementary School News

#### By Fran Compton

Forest Park Elementary School held another recognition program in April for students achieving honors in the third grading period.

Those recognized included:

Kindergarten: Star Student: Kaylee Stover, Cooper Garrett, Ayanna Willoghby, Sofia Mohamed. Panda Pride: Isaiah Mullens, Theodore Beeba, Chunyia Dean, Camren Edwards, Cooper Garrett, Tahjonee' Glaze, Philip Gyan, Zachary Honaker, Chidiebube Onwuagba, Cameron Singer, Lindsey Stidham, Jevon Watson, Ayanna Willoughby, Alondra Gamboa, Trey Sheppard, Jose Lopez, Donavon Parker, Kathryan Cirigliano, Lessly Martinez, Aaron Chen, Dorothy Okyere, Jaylynn Johnson, Sara Sowers, Anthony Williams, Wilkenson Sauray, Breia Boozer, Taelor Harrison, Sia Lebbie, Kanyinsola Oye, Jaheir Hairston, Noah Ricks, Rhema Johnson, Tatiyana Etienne, Michael Hood. Persistent Panda: Isaiah Mullens, Theodore Beeba, Chunyia Dean, Camren Edwards, Cooper Garrett, Tahjonee' Glaze, Philip Gyan, Cameron Singer, Trey Sheppard, Dorothy Okyere, Kathryan Cirigliano, Breia Boozer, Brittany El-Alawa, Jaylynn Johnson, Ayanna Willoghby. Azavia Galloway, Tahleigha Burke, Taelor Harrison, Kanyinsola Oye, Rhema Johnson, Joshua Wright, Yeidymarie Cruz-Ramos, Dulce Grande, Sia Lebbie, Austin Dover, Tatiyana Etienne.

First Grade: Star Student: Trystan Buyer, Amber Buyer, Donavan Whitman, Conner Diaz. Super Panda Scholar: Trystan Buyer, Devin Chaffins, Elijah Hall, Tania Ramos, Brianah Cordes, Chelsea Cox, Melissa Guerrero, Jordyn Holmes, Tanaka Kaswoswe, Jessica Hernandez, Julie Kurian, Solomon Hayes, Imelda Hernandez, Erica Hoffman, Nehemiah Perkins, Samantha Sell, Amber Buyer, Christina Chen, Ajah Hamilton, Jerry Ta. Panda Scholar: Dimitrios Bergados, Kiara Collins, Michael Kusi, Mikaela Linger, Donavan Whitman, Zachary Hawkins, Eunice Darko, Kayla Maxwell, Ruby Obasohan, Jacob Sisk, Dey'Jianna South.

Second Grade: Star Student: Simone Schneider, LaSeana Glaze, Areana Galloway. Super Panda Scholar: Savannah Boone, Ishmael Lincoln, Amadu Jalloh, Simeone Gyan, John Kenish. Panda Scholar: Khalid Musa, Ciearra Yarborough, Arainna Carpenter, Morgan Laubacher, Raekwon Johnson, Cortez Brooks, Kaylynn Viall, Ebuka Onwuagba, Isatou Touray.

Third Grade: Star Student: Gurjeet Kaur, Mawusi Crawford, Rikesha Curry. Honor Roll: Devin Swisher, Barrett Hoffman, Jessica Ricks, Gurjeet Kaur, Trent Cyrus, Jared Held, Zachary Jordan. Most Improved in Math: Carly McGuire, Stacey Allison.

Fourth Grade: Star Student: Eve Miller, Jordyn Derham, Patricia Cooper, Giovanni Fitgerald. Super Honor Roll: Mary Honaker, Mariah San Fillipo, Jordyn Derham, Carmen Ramos, Breane Thompson. Honor Roll: Jobby Kurian, Keirra Sanders, McKenzie Thompson, Mia Staley, Taylar Denny, Joshua Hayes, Briana King.

Fifth Grade: Star Student: Arianna Corbin, Carla Ramos. Super Honor Roll: Lizzie Haskell, Marquoise Hood. Honor Roll: Michael Allen, Arionna Darling, Breona Edwards, Gigi Negron, Miranda Singer, Kendall Sidle, Jasmine Swisher-Green, Mercedes Wooten, ShaDae' Butler, Yasemin Barnes-Nutter, Haylee Carter, Arianna Corbin, Makayla Lattimore, Jalen Mims, Kailah Sanders.

#### more

#### Important Dates for the last month of this school year:

June 6, Tuesday, Kindergarten Recognition Ceremony, 10 a.m. June 7, Wednesday, Fifth Greade Recognition Ceremony, 10 a.m. Awards Ceremony First and Second Grade at 1:45 p.m.Awards Ceremony Third and Fouth Grades, 2:30 p.m. June 8, Thursday, Fun Day, Last day for students, final progress report sent home. June 9, Friday, Last day for teachers.

#### **LOST AND FOUND**

#### Sentry Safe/Document Box Found in parking lot At Epworth Church

POSSIBLY TAKEN FROM A HOME INVASION IN FOREST PARK OVER MAY 13 - JULY 14 WEEKEND. CALL CHURCH OFFICE AT 614/885-8015 TO IDENTIFY CONTENTS.

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(Non-denomination)

\*4374 Karl Rd.

(614) 262-0078

Sunday - 11:00 A.M.

Thursday - 7:00 P.M.



#### Pastor Dana Faye Mosley

Co-Pastor Bernie J. Mosley Jr.

Are you looking for a church out of the ordinary? Where you can be yourself and have a few laughs along the way? Would you like to know your Pastors and have them know you? Then look no further, come fellowship with us; a small church with a big heart, that's on the move for the Lord.

#### **OUR VISION:**

We are determined to lead people into a life-changing relationship with our Lord Jesus Christ.





Inspired Faith Ministries is a new ministry on the move for the Lord that started February 29, 2004. If you have any talent or gift or music ability that you would like to use for the glory of God, then come and be apart of our fellowship.

\*Located next to the School of Cosmetology

#### Forest Park Teen Work List

| LIST REVISED 1/1/2006        |              |                |              |                |          |               |                    |             |
|------------------------------|--------------|----------------|--------------|----------------|----------|---------------|--------------------|-------------|
|                              | Age          | Phone          | Cut<br>Grass | Shovel<br>Snow | Baby Sit | Animal<br>Sit | Mother's<br>Helper | Odd Jobs    |
| Ronnie Codner                | 16           | 847-9152       | XX           | xx             |          | · · · -       |                    | XX          |
| Erica Loch Test              | 13           | 436-9737       |              |                | xx       | xx            |                    |             |
| Mary Race                    | 11           | 846-8903       | xx           |                |          | xx            | xx                 | XX          |
| T. C. Lindsay                | 13           | 841-1726       | XX           |                | xx       | ХX            | xx                 |             |
| Nadine Nzwanga               | 14           | 785-1198       | XX           |                | xx       |               | xx                 |             |
| Alyssa Denisky *             | 12           | 846-6526       |              |                | xx       |               | xx                 |             |
| Andre Brown                  | 13           | 785-1515       | xx           | <u> </u>       |          | xx            |                    | xx          |
| Paul Crouse                  | 13           | 431-0809       |              |                | xx       |               | xx                 |             |
| Damian Roe                   | 15           | 888-9226       | xx           | xx             |          |               |                    | XX          |
| Krystal Knezovich*           | 14           | 738-4296       | XX           | xx             | xx       | xx            |                    | XX          |
| Ben Cote**                   | 16           | 825-0256       | XX           | xx             | ,,,,     | XX            |                    | XX          |
| Ladaysha Watson              | 16           | 891-4574       |              |                | xx       |               |                    |             |
| Zachery Marone               | 15           | 885-9266       | xx           | xx             |          | xx            | xx                 | xx          |
| Tyler Marone                 | 15           | 885-9266       | xx           | xx             |          | xx            | xx                 | XX          |
| Vaughn Hayes                 | 15           | 844-6377       | xx           |                | xx       | xx            |                    | XX          |
| Lance Bollens                | 15           | 436-5119       | XX           | xx             | xx       | XX            | xx                 | XX          |
| Briana Stewart               | 12           | 885-9316       |              | xx             | xx       | XX            | xx                 | XX          |
| Cecelia Edoja.               | 13           | 885-7999       | T            |                | xx       |               | xx                 |             |
| Dominique Lodder*            | 14           | 846-6682       |              |                | xx       |               | xx                 |             |
| Ryan Turner                  | 14           | 846-2511       | xx           | xx             |          | XX            | XX                 | xx          |
| Denny, Jarrod, Jr.           | 12           | 846-6402       | XX           |                |          | xx            |                    | rake leaves |
| Kendall Sidle                | 12           | 888-6819       |              |                | XX       | xx            | Ţ                  | XX          |
| Wes Watts                    | 16           | 260-7765       |              |                |          | XX            |                    |             |
| Brittany Watts               | 16           | 260-7765       | <u> </u>     |                | xx       | xx            | xx                 |             |
| Call Arline Ries at 885-2883 | for any chan | ges in the lis | ting.        |                |          |               | - A.A.             |             |

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- Scott Helmke lived in Forest Park for six years before moving to Sharon Woods where he has lived for the past five years. Scott has a beautiful wife and 4 kids which consist of 3 girls (2 of which are twins) and 1 boy.
- Mike Joseph plans on starting a family in Forest Park, having no kids now. Mike has been living here for the last 4 years.
- Mike Joseph and Scott Helmke are currently enjoying their down time coaching baseball at Forest Park.
- Mike and Scott learned heating and cooling at Northtowne Heating and Cooling where they together opened a new division of the company to service residential and commercial customers.

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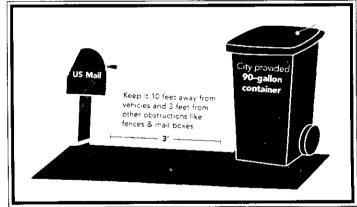
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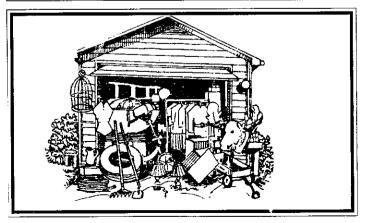
Med West Professional Building 555 W. Schrock Road, Suite E. Westerville, Ohio 43081 (614) 895-5500

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ATTORNEY AT LAW











#### **Northland**

#### **Community Fourth of July Parade**

P.O. Box 297836, Columbus, OH 43229

Join your neighbors and be part of the: Northland Community Parade on the 4th of July at 11:00 a.m.

We invite all local businesses, organizations and groups to Participate. For parade information, to enter a float, a band or Become a sponsor, please contact Joy Kay at (614) 895-5311 or

JKay7777@aol.com







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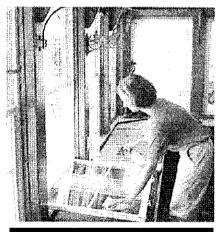
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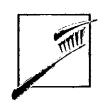
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## **NEIGHBORHOOD**





JUNE. 2006



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MEMBER TOP/HER CLUB FOREST PARK RESIDENT 818-7636 \* 888-5001

#### Dear Neighbors:

Wow! The real estate market is very active right now and we are hoping for a busy summer. Give me a call and let me show you what HER and I can do for you!

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1813 Brookfield Rd.--Sharp 4 level split w/3 BR's, 1.5 BA's, family rm, newer windows & 4 car garage. \$129,500 1517 Hazelwood Pl.---Nice Ranch w/3 BR's, 2 BA's, family rm, screen porch, plus LL Rec rm, den & garage. \$138,900 1826 Tamarack Ct. S.----Wow! Brick Ranch w/3BR's, 2 BA's, family rm. w/WBFP, 2 car garage on a court. \$146,900

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| 1467 Cottonwood Dr. | Ranch/3BR | 124,900    | 1826 Tamarack Ct.S. | Ranch/3BR   | 146,900    |
| 4979 Lyle Rd.       | Split/3BR | 127,900 ** | 4995 Ivyhill Lp W   | Split/3BR   | 148,500    |
| 2022 Northcliff     | Ranch/3BR | 127,900    | 5830 Satinwood      | 2-Sty/4BR   | 154,950    |
| 1888 Judwick        | 2-Sty/4BR | 129,900    | 5472 Blue Ash Rd    | Split/4BR   | 155,000    |
| 1430 Boxwood Dr.    | Ranch/3BR | 134,900    | 1467 Hedgewood Pl   | Ranch/3BR   | 155,900    |
| 5437 Rockwood Rd.   | Ranch/3BR | 138,500    | 5301 Sprucewood Rd. | 2-Story/4BR | 156,900    |
| 1517 Hazelwood Pl   | Ranch/3BR | 138,900    | 5112 Sassafras Rd   | Split/3BR   | 158,500    |
| 1832 Walden Dr.     | Ranch/3BR | 139,900    | 5421 Pine Bluff Rd. | 2-Sty/4BR   | 159,900 ** |
| 5285 Hedgewood Rd.  | Split/3BR | 141,500    | 1915 Denise Dr      | 2-Sty/4BR   | 160,000    |
| 5840 Satinwood Dr.  | 2-Sty/4BR | 141,910    | 1843 Denise         | 2-Sty/4BR   | 164.900    |

#### **HER Realtors** homes In Contract

| 5568 Durrell Rd.                                   | Split/3BR | 128,900 | 1299 Boxwood Dr. | 2-Sty/4BR | 173,900 |  |
|----------------------------------------------------|-----------|---------|------------------|-----------|---------|--|
| 1333 Gumwood Dr.©                                  | Ranch/3BR | 129,500 | 5399 Redwood     | Split/3BR | 176,900 |  |
| (C)=In Contract Contingent (F)=I/C w/Escape clause |           |         |                  |           |         |  |

#### All Homes SOLD

| since 4/13/06         |           | Asking: | Sold Price: |
|-----------------------|-----------|---------|-------------|
| 2093 Honeytree Ct     | Split/3BR | 114,900 | 110,000     |
| 5160 Paw Paw Rd       | Split/3BR | 119,900 | 114,000     |
| 5529 Tamarack Blvd    | Bilvl/3BR | 119,900 | 119,900     |
| 5545 Redwood Rd       | Ranch/3BR | 129,900 | 130,000     |
| 5117 Forestwood       | Split/3BR | 129,900 | 130,000     |
| 5187 Maplewood Ct.    | 2-Sty/4BR | 130,000 | 134,500     |
| 1836 Cedar Willow Dr. | 2-Sty/4BR | 139,900 | 137,900     |
| 5329 Poplarwood       | Ranch/4BR | 144,900 | 145,000     |
| 2181 Lilacwood Ave    | Split/3BR | 147,900 | 142,000     |
| 5795 Loganwood Rd.    | Split/3BR | 154,900 | 146,500     |
| 5834 Satinwood Dr.    | 2-Sty/3BR | 154,900 | 149,900     |
| 5445 Blue Ash Rd      | 2-Sty/4BR | 158,500 | 155,500     |
| 1678 Riverbirch Dr.   | 2-Sty/4BR | 158,900 | 155,500     |
| 5389 Maple Canyon     | 2-Sty/4BR | 173,000 | 175,600     |

I KNOW FOREST PARK!
I LIVE IN FOREST PARK!
I SELL FOREST PARK!



Information obtained from the Columbus Board of Realtors - MLS as of 5/11/06. If your property is currently listed For Sale with another realtor please disregard this offer.